

COORDINATES SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|----------------|--|
| STATION | OFFSET | NORTH | EAST | |
| PT 74+78.57 | | 727,143.0103 | 2,289,401.5589 | |
| 74+96.43 | 54.94' LT | 727,200.6042 | 2,289,406.1356 | |
| 75+02.43 | 54.70' LT | 727,201.7640 | 2,289,412.0225 | |
| 75+10.74 | 45.05' RT | 727,106.6920 | 2,289,443.3314 | |
| 75+81.37 | 64.12' LT | 727,229.3047 | 2,289,486.6034 | |
| 75+85.10 | 36.14' RT | 727,132.6715 | 2,289,513.5788 | |
| 76+35.88 | 61.74' LT | 727,239.6831 | 2,289,540.1673 | |
| PC 78+46.07 | | 727,228.5897 | 2,289,758.9560 | |
| PT 78+94.13 | | 727,239.1817 | 2,289,805.6362 | |
| PT 79+42.18 | | 727,248.9219 | 2,289,852.8806 | |
| 79+49.66 | 50.41' LT | 727,299.8387 | 2,289,850.6361 | |
| 85+75.67 | 50.44' LT | 727,418.9175 | 2,290,465.2130 | |
| 85+76.08 | 49.56' RT | 727,320.8216 | 2,290,484.6392 | |
| PC 112+80.57 | | 727,883.8037 | 2,293,130.3468 | |

PART OF CITY BLOCK 2536, CITY OF ST. LOUIS, MISSOURI

BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|------------------------|------------------|-----------|
| 9105 | CITY OF ST. LOUIS, MO. | 426 | 240 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |

CONTRACT #7LS61

LEGEND



SECTION CORNER



QUARTER SECTION CORNER

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PROPERTY (DEED) LINE
- APPL
- 121.45
- 123.45 (COMP)
- (123.45)
- FOUND IRON PIPE OR IRON ROD
- SET 5/8 INCH IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135
- (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- SAME OWNERSHIP

- STAKING OF PROPOSED RIGHT OF WAY. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
COUNTY OF)

THIS IS TO CERTIFY THAT I, JAMES M. CARPENTER A MISSOURI PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BEING PART OF CITY BLOCKS, 1217, 1932, 1933, AND 2536, IN THE CITY OF ST. LOUIS THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED 7-20-04

JAMES M. CARPENTER, LS2275
LICENSE EXPIRES 12-31-2004



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ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAU ROUTE 9105
SECTION 119BR, 92-00042-00-BR
CITY OF ST. LOUIS, MISSOURI
JOB NO. R-98-005-02

STATION 74+78.57 TO STATION 86+00.00

50' 0 50' 100'
SCALE: 1" = 50' SHEET 4 OF 5

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198

A-Entire Page - 10/14/04 TT8B

NOTE:
CITY ORDINANCE 23041 (APPROVED APRIL 6th, 1907) GAVE PERMISSION AND AUTHORITY TO THE ST. LOUIS ELECTRIC TERMINAL RAILWAY COMPANY TO CONSTRUCT ITS TRACTS, OVER AND ACROSS ALL STREETS AND ALLEYS FROM NINTH STREET TO THE MISSISSIPPI RIVER, BETWEEN FARRAN AND MALLINKRODT STREETS.

NOTE:
TOPOGRAPHY AS SHOWN SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION, DISTRICT 8 COLLINGSVILLE, ILLINOIS

PROP. CURVE CLO2-4
PI STA. = 78+94.13
 $\Delta = 2^\circ 30' 11''$ (RT)
D = $2^\circ 36' 16''$
R = 2,200.00'
T = 48.06'
L = 96.11'
E = 0.52'
P.C. STA = 78+46.07
P.T. STA = 79+42.18

| PARCEL NO. | DATE/DAILY BOOK & PAGE | OWNER | TOTAL AREA | |
|------------|----------------------------------|----------------|------------|---------|
| | | | ACRES | SQ. FT. |
| 13 | 10-16-1958 / #33 DB 7887, Pg 425 | City of Venice | 5.3838 | 234,517 |